## Agenda for June 12, 2017 City Council Municipal Building

7:00 PM Call Meeting to Order

Any Changes or Additions

Oath of Ward 1 Council Member

7:05 PM Onan Generator Bid Opening

**Ground Storage Tank Bid Opening** 

**Great Plains Bank Driveway Request** 

Game, Fish, and Parks/Oster Easement

Citizen Open Forum

Approval of the May 8, 2017 and May 22, 2017 Minutes

Approval of Bills

Approval of Financials

**Approval of Building Permits** 

Payroll Report

Police Report

Oath of Assistant Public Works Director

**Public Works Director Report** 

Artesian Well

**Community Access Grant** 

2017 Community Access Grant Application

**Code Enforcement** 

First Reading Amended Ordinance 6.04.080 - Impoundment of Dog

**Drivers Licensing Discussion** 

City Water Restrictions

City Water Rates Discussion

G Ave. & H Ave. No Trucks Signs

**Elected Officials Workshop** 

Prime Time Water Issue

**Trailer Damage** 

First State Bank of Roscoe CDs

Interstate Engineering Airport Layout Plan

Interstate Engineering Taxilane Project Grant & Contracts

Information Center Siding Color Choice

Request for Annexation and Rezoning

Executive Session SDCL 1-25-2 (1) Personnel Matters & 1-25-2 (3) Litigation

Motion to Adjourn

OPEN FORUM PROVIDES AN OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL WITH QUESTIONS, CONCERNS OR COMMENTS ON ITEMS, WHICH ARE NOT ON THE AGENDA. CITIZENS ARE ASKED TO SIGN UP TO SPEAK PRIOR TO THE OPEN FORUM PORTION OF THE MEETING. OPEN FORUM WILL BE LIMITED TO 10 MINUTES (IF NO ONE IS IN ATTENDANCE FOR THE OPEN FORUM, THE REGULAR MEETING MAY BEGIN) UNLESS A MAJORITY OF THE CITY COUNCIL AGREES TO EXTEND THE TIME PERIOD. THE OPEN FORUM MAY NOT BE USED TO MAKE PERSONAL ATTACKS, TO AIR PERSONALITY GRIEVANCES, TO MAKE POLITICAL ENDORSEMENTS, OR FOR POLITICAL CAMPAIGN PURPOSES. OPEN FORUM WILL NOT BE USED AS A TIME FOR PROBLEM SOLVING OR REACTING TO THE COMMENTS MADE, BUT, RATHER FOR HEARING THE CITIZEN FOR INFORMATIONAL PURPOSES. THE CITY COUNCIL MAY RESPOND WITH REQUEST FOR CITY MANAGEMENT TO FOLLOW UP AND REPORT BACK ON ANY ISSUE RAISED DURING THE PUBLIC ADDRESS TIME. A PRESENTATION MAY NOT EXCEED TWO MINUTES IN DURATION.