## Agenda for March 14, 2016 City Council Municipal Building

7:00 PM Call Meeting to Order Any Changes or Additions Citizen Open Forum

WEB Water

Hayland

**Code Enforcement** 

Airport

**Apartment Sanitation Rates** 

**Petty Cash** 

American Legion Baseball Program

Approval of the February 8, 2016 Minutes

Approval of Bills

Approval of Financials

**Approval of Building Permits** 

**Payroll Report** 

Police Report

**Public Works Director Report** 

Vacation Time Off

2016 Annual Wastewater Seminar April 20-21

**Building Permits Fee Schedule** 

After Hours Drop Box

Ballpark

**Bulk Water** 

Lift Chairs

**Camera Monitoring Restrooms** 

**SD Notary** 

Website

Auction with Eureka School

Ambulance Meeting Room Floor

**Appoint Election Board** 

Change Date of April Council Meeting

Ferguson Waterworks Software Maintenance Renewal

Eureka Community Health Services

Lifeguards & Seasonal Staff

City Office Table & Chairs

**Rubble Site** 

Eureka Golf Course Permit to be Open Until 2:00 a.m.

Clean Water SRF Loan

**Equalization Meeting** 

Eureka Ambulance Raffle

**Boy Scout Recognitions** 

**Public Library Survey** 

Executive Session SDCL 1-25-2 (1) Personnel Matters & 1-25-2 (3) Litigation

Motion to Adjourn

OPEN FORUM PROVIDES AN OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL WITH QUESTIONS, CONCERNS OR COMMENTS ON ITEMS, WHICH ARE NOT ON THE AGENDA. CITIZENS ARE ASKED TO SIGN UP TO SPEAK PRIOR TO THE OPEN FORUM PORTION OF THE MEETING. OPEN FORUM WILL BE LIMITED TO 10 MINUTES (IF NO ONE IS IN ATTENDANCE FOR THE OPEN FORUM, THE REGULAR MEETING MAY BEGIN) UNLESS A MAJORITY OF THE CITY COUNCIL AGREES TO EXTEND THE TIME PERIOD. THE OPEN FORUM MAY NOT BE USED TO MAKE PERSONAL ATTACKS, TO AIR PERSONALITY GRIEVANCES, TO MAKE POLITICAL ENDORSEMENTS, OR FOR POLITICAL CAMPAIGN PURPOSSS. OPEN FORUM WILL NOT BE USED AS A TIME FOR PROBLEM SOLVING OR REACTING TO THE COMMENTS MADE, BUT, RATHER FOR HEARING THE CITIZEN FOR INFORMATIONAL PURPOSES. THE CITY COUNCIL MAY RESPOND WITH REQUEST FOR CITY MANAGEMENT TO FOLLOW UP AND REPORT BACK ON ANY ISSUE RAISED DURING THE PUBLIC ADDRESS TIME. A PRESENTATION MAY NOT EXCEED TWO MINUTES IN DURATION.